

State of Rhode Island and Providence Plantations

Board of Elections

Campaign Finance Division

50 Branch Avenue, Providence, Rhode Island 02904

Tel. (401)222-2345 Fax (401)222-4424

www.elections.state.ri.us

SUMMARY OF CAMPAIGN ACTIVITY

Name of Candidate, Political Party, Political Action Committee	Key#
ANNE ARMSTRONG	7902

Street Address	City/Town, State and Zip Code
99 HUDSON POND ROAD	WEST GREENWICH, RI 02817

Mailing Address (if different)	City/Town, State and Zip Code
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Telephone Number	Daytime Telephone Number	Fax Number	E-mail
(401) 304-6543			ANNEARMSTRONGRI@GMAIL.COM

If Candidate Office Sought:	Party Affiliation if any:
Governor	Unaffiliated

Reporting Period (Dates):	Period Beginning: 10/09/2018	Period Ending: 10/29/2018
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SUMMARY OF ACTIVITY FOR PERIOD			
1. Beginning Cash Balance	\$ 294.85	4. Cash Disbursements, continued	
2. Cash Receipts		f. Other Disbursements	0
a. Contributions From:			
1. Aggregate	0		0
a. (Individuals)	0		0
b. (Political Parties)	0	5. Ending Cash Balance	\$ 267.90
c. (Political Action Committees)	0		
2. Individuals	0	CAMPAIGN FUND STATUS	
3. Political Parties	0	6. Report of In-Kind Contributions	0
4. Political Action Committees	0		
5. Loan Proceeds	0	7. Cash	\$ 267.90
6. Payroll Check off	0	8. Other Assets	
7. Interest Received	0		0
8. State Check Off	0		0
9. Refund/Rebate	0		0
10. Party Building	0	9. Total Assets	\$ 267.90
11. Matching Public Funds	0	LIABILITIES AND FUND BALANCE	
12. Other	0	10. Liabilities	
13. Returned Contributions	0	a. Accounts Payable	\$ 0
14. Returned Checks	0	b. Loans Payable	300.00
b. Other:	0	c. Other Liabilites	
	0		0
	0		0
3. Total Cash	294.85	11. Total Liabilities	300.00
4. Cash Disbursements		12. Total Fund Balance	\$(32.10)
a. Aggregate Expenses	0	13. Total Liability / Fund Balance	267.90
b. Campaign Expenses	26.95		
c. Repayment of Loans	0		
d. Account Payable Repayments	0		
e. Other	0		

I HEREBY CERTIFY THAT THIS REPORT OF CAMPAIGN
CONTRIBUTIONS AND EXPENDITURES AND THE SUPPORTING
DOCUMENTS ARE TRUE AND CORRECT.

Name of Person Filing Report

Title of Person Filing Report

Address of Person Filing This Report

X _____
Signature of Person Date

SUBSCRIBED AND SWORN TO BEFORE ME THIS _____

Day of _____ 20 _____

X _____
Notary Public

SCHEDULE OF CONTRIBUTIONS RECEIVED

Key #	Full Name of Candidate or Committee	Reporting Period	
		From:	To:

Item	Transaction Type	Contribution Type	Receipt Date	Deposit Date	Contribution Amount
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In Kind/Other Receipts Description

Contributor Information					Employer Data			
Prefix	First Name	MI	Last Name or PAC/Party Committee Name	Suffix	Employer Name			
Street Address					Street Address			
City			State	Zip	City		State	Zip

SCHEDULE OF EXPENDITURES

Key #	Full Name of Candidate or Committee	Reporting Period	
7,902	ANNE ARMSTRONG	From: 10/09/2018	To: 10/29/2018

Check #	Expenditure Date	Payment Date	Disbursement Type	Expenditure Type	Expenditure Amount
	10/20/2018		Campaign Expenditure	Food, Beverages and Meals	\$26.95

Purpose of Expenditure

Payee Information					
Prefix	First Name	MI	LastName or Vendor Name	Suffix	
			CRUGNALE'S BAKERY		
Street Address			City	State	Zip
ROLF SQUARE			CRANSTON	RI	