

**State of Rhode Island and Providence Plantations**

**Board of Elections**

Campaign Finance Division

50 Branch Avenue, Providence, Rhode Island 02904

Tel. (401)222-2345 Fax (401)222-4424

www.elections.state.ri.us

**SUMMARY OF CAMPAIGN ACTIVITY**

|  |      |
|--|------|
| Name of Candidate, Political Party, Political Action Committee | Key# |
| ROSS MCCURDY   | 8708 |

|                   |                               |
|-------------------|-------------------------------|
| Street Address    | City/Town, State and Zip Code |
| 10 MEADOW VIEW DR | SMITHFIELD, RI 02917          |

|                                |                               |
|--------------------------------|-------------------------------|
| Mailing Address (if different) | City/Town, State and Zip Code |
|--------------------------------|-------------------------------|

|                  |                          |            |                     |
|------------------|--------------------------|------------|---------------------|
| Telephone Number | Daytime Telephone Number | Fax Number | E-mail              |
| (401) 241-6506   | (401) 231-7986           |            | RKMCCURDY@YAHOO.COM |

|                             |                           |
|-----------------------------|---------------------------|
| If Candidate Office Sought: | Party Affiliation if any: |
| Lieutenant Governor         | Unaffiliated              |

|                           |                              |                           |
|---------------------------|------------------------------|---------------------------|
| Reporting Period (Dates): | Period Beginning: 10/30/2018 | Period Ending: 12/03/2018 |
|---------------------------|------------------------------|---------------------------|

**SUMMARY OF ACTIVITY FOR PERIOD**

|                                  |           |
|----------------------------------|-----------|
| 1. Beginning Cash Balance        | \$ 237.86 |
| 2. Cash Receipts                 |           |
| a. Contributions From:           |           |
| 1. Aggregate                     | 0         |
| a. (Individuals)                 | 0         |
| b. (Political Parties)           | 0         |
| c. (Political Action Committees) | 0         |
| 2. Individuals                   | 350.00    |
| 3. Political Parties             | 0         |
| 4. Political Action Committees   | 0         |
| 5. Loan Proceeds                 | 0         |
| 6. Payroll Check off             | 0         |
| 7. Interest Received             | 0         |
| 8. State Check Off               | 0         |
| 9. Refund/Rebate                 | 0         |
| 10. Party Building               | 0         |
| 11. Matching Public Funds        | 0         |
| 12. Other                        | 0         |
| 13. Returned Contributions       | 0         |
| 14. Returned Checks              | 0         |
| b. Other:                        | 0         |
|                                  | 0         |
|                                  | 0         |
|                                  | 0         |
| 3. Total Cash                    | 587.86    |
| 4. Cash Disbursements            |           |
| a. Aggregate Expenses            | 0         |
| b. Campaign Expenses             | 386.85    |
| c. Repayment of Loans            | 0         |
| d. Account Payable Repayments    | 0         |
| e. Other                         | 0         |

|                                  |           |
|----------------------------------|-----------|
| 4. Cash Disbursements, continued |           |
| f. Other Disbursements           | 0         |
| 5. Ending Cash Balance           | \$ 201.01 |

**CAMPAIGN FUND STATUS**

|                                    |           |
|------------------------------------|-----------|
| 6. Report of In-Kind Contributions | 0         |
| 7. Cash                            | \$ 201.01 |
| 8. Other Assets                    | 0         |
|                                    | 0         |
|                                    | 0         |
| 9. Total Assets                    | \$ 201.01 |

**LIABILITIES AND FUND BALANCE**

|                                    |           |
|------------------------------------|-----------|
| 10. Liabilities                    |           |
| a. Accounts Payable                | \$ 0      |
| b. Loans Payable                   | 0         |
| c. Other Liabilites                | 0         |
|                                    | 0         |
|                                    | 0         |
| 11. Total Liabilities              | 0         |
| 12. Total Fund Balance             | \$ 201.01 |
| 13. Total Liability / Fund Balance | 201.01    |

I HEREBY CERTIFY THAT THIS REPORT OF CAMPAIGN  
CONTRIBUTIONS AND EXPENDITURES AND THE SUPPORTING  
DOCUMENTS ARE TRUE AND CORRECT.

\_\_\_\_\_  
Name of Person Filing Report

\_\_\_\_\_  
Title of Person Filing Report

\_\_\_\_\_  
Address of Person Filing This Report

X \_\_\_\_\_  
Signature of Person Date

\_\_\_\_\_  
SUBSCRIBED AND SWORN TO BEFORE ME THIS \_\_\_\_\_

Day of \_\_\_\_\_ 20 \_\_\_\_\_

X \_\_\_\_\_  
Notary Public

\_\_\_\_\_

**SCHEDULE OF CONTRIBUTIONS RECEIVED**

|                       |  |   |
|-----------------------|--|---|
| <b>Key #</b><br>8,708 | <b>Full Name of Candidate or Committee</b><br>ROSS MCCURDY | <b>Reporting Period</b><br><b>From: 10/30/2018 To: 12/03/2018</b> |
|-----------------------|--|---|

|             |                         |                          |                     |                     |                            |
|-------------|-------------------------|--------------------------|---------------------|---------------------|----------------------------|
| <b>Item</b> | <b>Transaction Type</b> | <b>Contribution Type</b> | <b>Receipt Date</b> | <b>Deposit Date</b> | <b>Contribution Amount</b> |
|             | Electronic Pay System   | Individual               | 11/03/2018          | 11/03/2018          | 100.00                     |

**In Kind/Other Receipts Description**

| Contributor Information |            |    |                                       |        | Employer Data                      |  |              |            |
|-------------------------|------------|----|---------------------------------------|--------|------------------------------------|--|--------------|------------|
| Prefix                  | First Name | MI | Last Name or PAC/Party Committee Name | Suffix | Employer Name                      |  |              |            |
|                         | Andrew     |    | Bobola                                |        | City of Providence                 |  |              |            |
| <b>Street Address</b>   |            |    |                                       |        | <b>Street Address</b>              |  |              |            |
| 250 Lowden St           |            |    |                                       |        | 201 Messer St Providence, RI 02906 |  |              |            |
| <b>City</b>             |            |    |                                       |        | <b>City</b>                        |  | <b>State</b> | <b>Zip</b> |
| Pawtucket               |            |    |                                       |        | Providence                         |  | RI           | 02906      |

|             |                         |                          |                     |                     |                            |
|-------------|-------------------------|--------------------------|---------------------|---------------------|----------------------------|
| <b>Item</b> | <b>Transaction Type</b> | <b>Contribution Type</b> | <b>Receipt Date</b> | <b>Deposit Date</b> | <b>Contribution Amount</b> |
|             | Electronic Pay System   | Individual               | 11/02/2018          | 11/02/2018          | 25.00                      |

**In Kind/Other Receipts Description**

| Contributor Information |            |    |                                       |        | Employer Data         |  |              |            |
|-------------------------|------------|----|---------------------------------------|--------|-----------------------|--|--------------|------------|
| Prefix                  | First Name | MI | Last Name or PAC/Party Committee Name | Suffix | Employer Name         |  |              |            |
|                         | Patrick    |    | Carroll                               |        | NYS DMV               |  |              |            |
| <b>Street Address</b>   |            |    |                                       |        | <b>Street Address</b> |  |              |            |
| 87 Renee Lane           |            |    |                                       |        | 696 E Fordham         |  |              |            |
| <b>City</b>             |            |    |                                       |        | <b>City</b>           |  | <b>State</b> | <b>Zip</b> |
| Bardonia                |            |    |                                       |        | Bronx                 |  | NY           | 10458      |

|             |                         |                          |                     |                     |                            |
|-------------|-------------------------|--------------------------|---------------------|---------------------|----------------------------|
| <b>Item</b> | <b>Transaction Type</b> | <b>Contribution Type</b> | <b>Receipt Date</b> | <b>Deposit Date</b> | <b>Contribution Amount</b> |
|             | Credit/Debit Card       | Individual               | 10/31/2018          | 10/31/2018          | 25.00                      |

**In Kind/Other Receipts Description**

| Contributor Information            |            |    |                                       |        | Employer Data         |  |              |            |
|------------------------------------|------------|----|---------------------------------------|--------|-----------------------|--|--------------|------------|
| Prefix                             | First Name | MI | Last Name or PAC/Party Committee Name | Suffix | Employer Name         |  |              |            |
|                                    | Mark       |    | Rumizen                               |        | FAA                   |  |              |            |
| <b>Street Address</b>              |            |    |                                       |        | <b>Street Address</b> |  |              |            |
| 77 Gleason Road READING, MA, 01867 |            |    |                                       |        | 1200 District Avenue  |  |              |            |
| <b>City</b>                        |            |    |                                       |        | <b>City</b>           |  | <b>State</b> | <b>Zip</b> |
| Reading                            |            |    |                                       |        | Burlington            |  | MA           | 01803      |

|             |                         |                          |                     |                     |                            |
|-------------|-------------------------|--------------------------|---------------------|---------------------|----------------------------|
| <b>Item</b> | <b>Transaction Type</b> | <b>Contribution Type</b> | <b>Receipt Date</b> | <b>Deposit Date</b> | <b>Contribution Amount</b> |
|             | Check                   | Individual               | 10/31/2018          | 10/31/2018          | 200.00                     |

**In Kind/Other Receipts Description**

| Contributor Information |            |    |                                       |        | Employer Data            |  |              |            |
|-------------------------|------------|----|---------------------------------------|--------|--------------------------|--|--------------|------------|
| Prefix                  | First Name | MI | Last Name or PAC/Party Committee Name | Suffix | Employer Name            |  |              |            |
|                         | Allan      |    | Toole                                 |        | Seaford Consulting, LLC  |  |              |            |
| <b>Street Address</b>   |            |    |                                       |        | <b>Street Address</b>    |  |              |            |
| 18021 Possum Point Road |            |    |                                       |        | 9050 Roaring Spring Loop |  |              |            |
| <b>City</b>             |            |    |                                       |        | <b>City</b>              |  | <b>State</b> | <b>Zip</b> |
| Dumfries                |            |    |                                       |        | Bristow                  |  | VA           | 20136      |

**SCHEDULE OF EXPENDITURES**

| Key # | Full Name of Candidate or Committee | Reporting Period |                |
|-------|-------------------------------------|------------------|----------------|
| 8,708 | ROSS MCCURDY                        | From: 10/30/2018 | To: 12/03/2018 |

| Check #    | Expenditure Date | Payment Date | Disbursement Type    | Expenditure Type          | Expenditure Amount |
|------------|------------------|--------------|----------------------|---------------------------|--------------------|
| debit card | 11/06/2018       |              | Campaign Expenditure | Food, Beverages and Meals | \$50.00            |

**Purpose of Expenditure**

Election Day event

**Payee Information**

| Prefix | First Name | MI | LastName or Vendor Name | Suffix |
|--------|------------|----|-------------------------|--------|
|        |            |    | Cady's Tavern           |        |

| Street Address   | City      | State | Zip   |
|------------------|-----------|-------|-------|
| 2168 Putnam Pike | Chepachet | RI    | 02814 |

| Check #    | Expenditure Date | Payment Date | Disbursement Type    | Expenditure Type | Expenditure Amount |
|------------|------------------|--------------|----------------------|------------------|--------------------|
| debit card | 11/02/2018       |              | Campaign Expenditure | Advertising      | \$199.75           |

**Purpose of Expenditure**

WHJY radio ads

**Payee Information**

| Prefix | First Name | MI | LastName or Vendor Name | Suffix |
|--------|------------|----|-------------------------|--------|
|        |            |    | iHeartMedia             |        |

| Street Address               | City           | State | Zip   |
|------------------------------|----------------|-------|-------|
| 9549 Koger Blvd. N Suite 200 | St. Petersburg | FL    | 33702 |

| Check #    | Expenditure Date | Payment Date | Disbursement Type    | Expenditure Type | Expenditure Amount |
|------------|------------------|--------------|----------------------|------------------|--------------------|
| debit card | 11/06/2018       |              | Campaign Expenditure | Advertising      | \$105.00           |

**Purpose of Expenditure**

**Payee Information**

| Prefix | First Name | MI | LastName or Vendor Name | Suffix |
|--------|------------|----|-------------------------|--------|
|        |            |    | Ricci Printing          |        |

| Street Address    | City     | State | Zip   |
|-------------------|----------|-------|-------|
| 165 Dyerville Ave | Johnston | RI    | 02919 |

| Check #    | Expenditure Date | Payment Date | Disbursement Type    | Expenditure Type | Expenditure Amount |
|------------|------------------|--------------|----------------------|------------------|--------------------|
| debit card | 11/24/2018       |              | Campaign Expenditure | Advertising      | \$32.10            |

**Purpose of Expenditure**

website

**Payee Information**

| Prefix | First Name | MI | LastName or Vendor Name | Suffix |
|--------|------------|----|-------------------------|--------|
|        |            |    | Squarespace             |        |

| Street Address                | City     | State | Zip   |
|-------------------------------|----------|-------|-------|
| 225 Varick Street, 12th Floor | New York | NY    | 10014 |